

# **Massage Schools of Queensland**

# Student Enrolment Application (Student Visa) 2023

# **Step 1: Application for Enrolment**

Download and carefully read the Handbook for International Students from our website. https://massageschools.com.au/wp-content/uploads/2022/10/MSQ\_International\_Student\_Handbook\_2023.pdf

Complete your Enrolment Application form indicating which course/date you are applying for and ensure that you have answered all the questions.

Sign the Application form and return it to Massage Schools of Queensland (MSQ).

#### Please attach:

- copies of your academic qualifications, such as Graduate Certificate from high school, college or university (if applicable)
  - \*if they have translated into English they will need to be certified as a correct copy
- evidence of your English language proficiency
  - \*example: IELTS (Academic Module) 4.5 or higher
  - \*If English is your first language, you don't need to submit any evidence.
- a copy of the front section of your passport that shows your personal details
- GTE Assessment form (If applicable)

You can submit the forms online or print the forms out and return them to Massage Schools of Queensland by email, fax or post.

[Email: enquiry@massageschools.com.au] / [Fax: +61 (0)7 5576 6398] / [Postal Address: PO BOX 6782, GCMC, QLD 9726 AUSTRALIA]

# Step 2: Letter of Offer & Acceptance Agreement

If your application is successful, you will receive a Letter of Offer along with a Letter of Offer Acknowledgement and a Student Acceptance Agreement form to be singed. These documents will explain the course that you have been accepted in, the amount of fees which you will need to pay.

You will also receive an invoice for your payment and payment plan/s which you need to sign if you required.

# **Step 3: Confirmation of Enrolment**

To accept the offer of a place, sign all forms and return them to MSQ, and pay the amount of the initial invoice, and send proof of payment to MSQ. When your payment has been verified, you will be issued an electronic Confirmation of Enrolment (eCOE) for your place on the course.

# Step 4: Visa

With your Confirmation of Enrolment, you can make an application for your Student Visa through the Australian Government, the Department of Home Affairs website. [https://www.homeaffairs.gov.au] You can also take your eCOE to your authorized visa agent, who will advise you about your student visa application and the appropriate regulations.

When your student visa has been approved you will be eligible to come to Australia and begin your course.



# **Massage Schools of Queensland**

# **STUDENT ENROLMENT APPLICATION (Student Visa) 2023**

- Please note: certified copies of original documents must be lodged with your application.
- No fees are payable with enrolment application
- ❖ We do not enrol students under 18 years age

| 1. APPLICANT DETAILS                     |                                 |                |             |                |                |                 |      |
|--|---------------------------------|----------------|-------------|----------------|----------------|-----------------|------|
| Title                                    | Mr 🗆                            | Mrs 🗆          | Miss [      | ☐ M:           | s 🗆            | Other $\square$ |      |
| Family Name                              |                                 |                |             |                |                |                 |      |
| Given Name/s                             |                                 |                |             |                |                |                 |      |
| Date of Birth: (dd/mm/yyyy)              | /                               | /              | Gen         | ider Ma        | le 🛭 Fem       | nale 🗆 Othe     | er 🗆 |
| Address in HOME COUNTRY                  |                                 |                |             |                |                |                 |      |
|  |                                 |                |             |                |                |                 |      |
|  | City:                           |                |             | Post Code/     | Zip:           |                 |      |
|  | Country:                        |                |             |                |                |                 |      |
| Mobile Number                            |                                 |                | Hon         | ne Phone       |                |                 |      |
| Email Address                            |                                 |                |             |                |                |                 |      |
| Address in AUSTRALIA                     |                                 |                |             |                |                |                 |      |
| (if already have)                        |                                 |                |             |                |                |                 |      |
|  | Suburb/Town:                    |                |             | Po             | st Code:       |                 |      |
|  | State/Territory                 | <u>':</u>      |             |                | ı              |                 |      |
| Nationality (as shown in passport)       |                                 |                |             | t language     |                |                 |      |
| Passport Number                          |                                 |                |             | iry date       |                |                 |      |
| Current Visa Number                      |                                 |                | Exp         | iry date       |                |                 |      |
| USI (Unique Student Identifier           |                                 |                |             |                |                |                 |      |
| *If you have not yet obtained a USI, you | an apply for it at <u>http:</u> | s://www.usi.go | v.au/studer | its/create-usi |                |                 |      |
| 2. EMERGENCY CONTACT                     |                                 |                |             |                |                |                 |      |
| Name:                                    |                                 |                | Rela        | ationship to S | Student        |                 |      |
| Address:                                 |                                 |                |             | •              |                |                 |      |
|  |                                 |                |             |                |                |                 |      |
|  |                                 |                |             |                |                |                 |      |
| Email Address                            |                                 |                |             |                |                |                 |      |
| Mobile Number                            |                                 |                | Hon         | ne Phone       |                |                 |      |
|  |                                 |                |             |                |                |                 |      |
| 3. FAMILY DETAIL                         |                                 |                |             |                |                |                 |      |
| Are any family members of yo             | Lurs traveling to               | ☐ YES          | □ NO        |                |                |                 |      |
| Australia with you?                      | ars travelling to               |                | _           | plete family n | nemher's de    | stails helow:   |      |
| Full Name                                |                                 | 1, 123, 110    |             | Date of Birt   |                | / /             |      |
| Passport Number                          |                                 |                |             | Nationality    |                |                 |      |
| Relationship                             |                                 |                |             | Gender:        | Male $\square$ | Female          |      |
| Full Name                                |                                 |                |             | Date of Birt   |                | / /             |      |
| Passport Number                          |                                 |                |             | Nationality    |                |                 |      |
| Relationship                             |                                 |                |             | Gender:        | Male □         | Female          |      |
| Full Name                                |                                 |                |             | Date of Birt   |                | / /             |      |
| Passport Number                          |                                 |                |             | Nationality:   |                |                 |      |
| Relationship                             |                                 |                |             | Gender:        | Male □         | Female          |      |
| *If more than three person pleas         | l<br>e attach the docu          | ment for oth   | ner nersor  |                | iviale $\Box$  | Telliale        |      |



| 4. EDUCATION   |   |                 |                   |                      |   |  |
|--|---|-----------------|-------------------|----------------------|---|--|
| English Language Proficiency   | ☐ IELTS ☐ TOEFL ☐ Other ( ☐ English is m first language   | )<br>y          | or equivalent te  | required to have     | /<br>passed an IELTS test<br>m <u>score of 4.5 in the</u><br>nto this course. |  |
| Do you intend to undertake fu<br>standards of Massage Schools<br>*If YES, Please indicate the detail | of Queensland?  | ning to         | reach the requ    | iired                | □ YES □ NO  |  |
| Name of institution  |   |                 |                   | Course<br>Duration   |   |  |
|  |   |                 |                   |                      |   |  |
| Education Background   | What was your h   | ighes           | t level of educat | cion? (ex. High scho | ol, College, University)  |  |
| Course Credit  | Do you wish to claim Course Credit in a particular part of the course as a result of previous study, experience or recognition of a competency currently held, this includes <b>academic credit</b> or <b>recognition of prior learning</b> .  Claim Credit Transfer / Recognition of Prior Learning (RPL)  YES |                 |                   |                      |   |  |
|  | and course credit policy in the handbook.   |                 |                   |                      |   |  |
| Details of Course Credit requested:  |   |                 |                   |                      |   |  |
|  | _   |                 |                   |                      |   |  |
| 5. COURSE DETAIL   |   | ı               |                   |                      |   |  |
| When do you wish to start?   | START YEAR  | 20              |                   |                      |   |  |
|  | JAN / FEB / MAR / APR / MAY / JUN / JUL / AUG / SEP / OCT / NOV / DEC   |                 |                   |                      |   |  |
| What course/s do you wish  | Campus location:  |                 |                   |                      |   |  |
| to enrol?  | Level 1, 36 Kortum Drive, Burleigh Heads QLD 4220 AUSTRALIA   |                 |                   |                      |   |  |
| Course Title (please tick all courses)   |   |                 |                   | CRICOS Code          | Duration*   |  |
| ☐ HLT 42015 Certificate IV in Massage Therapy  |   |                 |                   | 094166M              | 24 weeks  |  |
| ☐ HLT 52015 Diploma of Rer   | 094164B   | 73 weeks        |                   |                      |   |  |
| ☐ HLT 52315 Diploma of Clir  | 094163C   | 73 weeks        |                   |                      |   |  |
| ☐ Certificate IV & Diploma o   | 094166M & 09416   | 4B 87 weeks     |                   |                      |   |  |
| ☐ Certificate IV & Diploma o   |   | 094166M & 09416 | 3C 87 weeks       |                      |   |  |
| ☐ Double Diploma of Remed  | 094164B &   | 120 weeks       |                   |                      |   |  |
| Aromatherapy   | 094163C   |                 |                   |                      |   |  |

<sup>\*</sup>Course duration will be varied with the course schedule



| 6. ARE YOU TRANSFERRING                                | Are you enrolled with another                 | Education    | al Provider  | ?                      |  |  |  |
|--|---|--------------|--------------|------------------------|--|--|--|
| FROM OTHER PROVIDER?                                   | YES NO D                                      |              |              |                        |  |  |  |
|  | *if yes, please ask for the student this form | transfer ap  | plication to | complete and attach to |  |  |  |
|  | tino joini                                    |              |              |                        |  |  |  |
| 7 OVERSEAS STUDENT LIEALS                              | TH COVER INCHRANCE (OCHC)                     |              |              |                        |  |  |  |
| 7. OVERSEAS STUDENT HEALT Would you like MSQ to arrang |   | YES 🗆        | ] NO         | П                      |  |  |  |
| *OSHC provider is ahm (Australian H                    |   | SINGLE       |              | AMILY 🗆                |  |  |  |
| If NO – Please arrange OSHC b                          | v vourself AND                                | SHIGEL       |              | 7.((1))                |  |  |  |
|  | •   |              |              |                        |  |  |  |
| •  | ent Acceptance Agreement form                 |              | •            | •                      |  |  |  |
| application is successful & Sub                        | mit us the evidence: confirmatio              | n letter / c | copy of me   | mbership card          |  |  |  |
|  |   |              |              |                        |  |  |  |
| 8. PAYMENT PREFERENCE                                  |   |              |              |                        |  |  |  |
|  | AYMENT PLAN                                   | - D. 441     |              |                        |  |  |  |
| *If applying for more than 25 we                       | eks course, please choose PAYMENT             | PLAN         |              |                        |  |  |  |
|  |   |              |              |                        |  |  |  |
| 9. SPECIAL NEEDS                                       |   |              |              |                        |  |  |  |
| Are there any special                                  | Allergies                                     |              |              |                        |  |  |  |
| requirements or needs that                             | Medical condition                             |              |              |                        |  |  |  |
| we should be aware of so                               | Numeracy issues                               |              |              |                        |  |  |  |
| that we may assist you in                              | Language difficulties                         |              |              |                        |  |  |  |
| your learning environment?                             | Disability or long term illness Other         | H            |              |                        |  |  |  |
| Please tick:   | Other   |              |              |                        |  |  |  |
| YES NO   | If you ticked any of the above I              | ooxes, plea  | ase provide  | e details:             |  |  |  |
|  | ,   |              | ·            |                        |  |  |  |
|  |   |              |              |                        |  |  |  |
|  |   |              |              |                        |  |  |  |
|  |   |              |              |                        |  |  |  |
| 10. EDUCATION AGENT                                    | Do you have an Education Age                  | nt? \        | YES 🗆        | NO 🗆                   |  |  |  |
|  | *If yes, please ask them to comple            |              |              |                        |  |  |  |
|  |   |              |              |                        |  |  |  |
| I confirm that I have briefed th                       | ne applicant on the Terms and Co              | onditions r  | relating to  | this application and   |  |  |  |
|  | cant with relevant information o              |              |              | se consistent with the |  |  |  |
| •  | 2000 and the National Code 200                | 7 or succe   | essor.       |                        |  |  |  |
| Agent Name   |   |              |              |                        |  |  |  |
| Contact Person   |   |              |              |                        |  |  |  |
| Agent Address  |   |              |              |                        |  |  |  |
| Phone Number   |   |              |              |                        |  |  |  |
| Email Address  |   |              |              |                        |  |  |  |
| Are you registered with Massa                          | age Schools of Queensland?                    | YES 🗆        | l no         | П                      |  |  |  |
| Agent Signature  | age schools of Queensianu:                    | Date         | . 110        |                        |  |  |  |
| 1.8cm Signature  |   | Date         |              |                        |  |  |  |



# 11. DECLARATION

# For your application for enrolment to be assessed you must complete this declaration

I declare that the information I have provided on this form and supporting documentation is true and correct. I do hereby certify that this application has been completed by me personally.

I agree that in the event I have supplied false, misleading or inaccurate information that MSQ reserves the right to refuse, vary or terminate the student enrolment application.

I further acknowledge that I have the financial capacity to pay my college fees and living expenses as and when they become due.

Sharing personal information: I understand and agree and consent that my personal information may be made available to the relevant agencies i.e. Department of Home Affairs (DHA), Australian Skills Quality Authority (ASQA), Tuition Protection Service (TPS) Director and the Health Insurance Provider pursuant to obligations under the ESOS Act 2000, the ESOS Regulations Act 2001 and the National Code 2018 or their successors and to any staff or contractor(s) employed or engaged by MSQ to provide advice or services in connection with MSQ registration and/or compliance.

MSQ will not provide or disclose to any outside parties' personal information other than is approved in this application. However, if required by law to disclose such information then this information will be released.

I further consent to being contacted by MSQ and/or the relevant Commonwealth agency in connection with my enrolment and future studies.

I nominate the Education Agent detailed in this document to be my Education Agent in further dealings with this college.

**Note to applicant:** You may access your personal information by contacting the Manager of Student Relations; your personal details may be edited and corrected if required.

| Student Name:      |         |
|--------------------|---------|
| Student Signature: | Date:// |

Once you have completed this form, attach the associated documents. Please forward to:

Massage Schools of Queensland (MSQ)

If you are selected for acceptance into your chosen course, you will receive a

Letter of Offer and a Student Acceptance Agreement.

These forms must be completed and returned with applicable fees and supporting documentation. Once this is completed, upon final approval a Confirmation of Enrolment (CoE) will be provided.

# Please fill in the AVETMISS Form on the following pages



# **AVETMISS Form**

# **Privacy Notice**

# **VET Data Use Statement**

Under the Data Provision Requirements 2012 and National VET Data Policy (which includes the National VET Provider Collection Data Requirements Policy), Registered Training Organisations are required to collect and submit data compliant with AVETMISS for the National VET Provider Collection for all Nationally Recognised Training. This data is held by the National Centre for Vocational Education Research Ltd (NCVER), and may be used and disclosed for the following purposes:

- populate authenticated VET transcripts;
- facilitate statistics and research relating to education, including surveys and data linkage;
- pre-populate RTO student enrolment forms;
- understand how the VET market operates, for policy, workforce planning and consumer information; and
- administer VET, including program administration, regulation, monitoring and evaluation.

You may receive a student survey which may be administered by a government department or NCVER employee, agent or third party contractor or other authorised agencies. Please note you may opt out of the survey at the time of being contacted.

NCVER will collect, hold, use and disclose your personal information in accordance with the Privacy Act 1988 (Cth), the National VET Data Policy and all NCVER policies and protocols (including those published on NCVER's website at <a href="https://www.ncver.edu.au">www.ncver.edu.au</a>).

# Please answer all questions below

| 1. Language and<br>In which country v<br>Australia<br>Other                        | were you       | born?                         |                        | e tick relevant box                                   |   |
|--|----------------|-------------------------------|------------------------|---|---|
| Do you speak a la<br>English only<br>Other language                                |                |                               | -                      |   |   |
| If other, how well<br>Very well<br>Not well  | do you sp      | oeak Eng<br>Well<br>Not at al |                        |   |   |
| Are you of Aborig<br>No<br>Yes, Torres Strait                                      | `              |                               | it Islande<br>Yes, Abo |   |   |
| 2. Disability  |                |                               |                        |   |   |
| -  | yourself to    | o have a<br>No                | disability,            | impairment or lon                                     | g-term condition?                                 |
| If you indicated th following list:  | ne presen      | ce of a di                    | isability, ii          | mpairment or long                                     | -term condition, please select the area(s) in the |
| *Please refer to the   | ne Disabil     | lity supple                   | ement for              | an explanation of                                     | the following disabilities.                       |
| Hearing/deaf<br>Intellectual<br>Mental illness<br>Vision<br>Other                  |                |                               |                        |   |   |
| 3. Schooling   |                |                               |                        |   |   |
| What is the highe<br>Year 12 or equiva<br>Year 10 or equival<br>Year 8 or equivale | alent<br>alent | LETED s                       | Year 11<br>Year 9 o    | el?<br>or equivalent<br>r equivalent<br>tended school |   |
| Are you still atten  | ding seco      | ondary sc                     | hool?                  |   |   |



| Yes   | Ц          | No             |            | Ш            |   |                   |
|---|------------|----------------|------------|--------------|---|-------------------|
| 4. Previous qual  | ification  | s achieve      | ed         |              |   |                   |
| Have you SUCCE<br>Yes   | ESSFULL    | Y comple<br>No | eted any o | of the follo | owing qualifications?   |                   |
| Bachelor degree<br>Diploma (or asso<br>Certificate III (or t<br>Certificate I | ciate Dipl | oma)           |            |              | ed diploma or Associate degree<br>te IV (or advanced certificate/technician)<br>te II |                   |
| Other education   | (including | certificat     | es or ove  | rseas qua    | alifications not listed above)  |                   |
| 5. Employment   |            |                |            |              |   |                   |
| Of the following of   | ategories  | s, which E     | EST des    | cribe you    | r current employment status?  |                   |
| ,   | ,          |                |            | ,            | current number of hours worked per week to bloyed (less than 35 hours per week).      | determine whether |
| Full-time employe   |            |                |            |              | Part-time employee  |                   |
| Self-employed – not employing others<br>Unemployed – seeking full-time work   |            |                |            |              | Self-employed – employing others<br>Unemployed – seeking part-time work               |                   |
| Employed – unpa   |            |                |            | _            | Onemployed – Seeking part-time work   |                   |
| Not employed - r  |            | •              |            |              |   |                   |
| 6. Study reason   |            |                |            |              |   |                   |
| Of the following of course/traineeshi   |            |                | EST des    | cribes yo    | ur main reason for undertaking this   |                   |
| To get a job  |            |                |            |              | To develop my existing business   |                   |
| To start my own business  |            |                |            |              | To try for a different career   |                   |
| To get a better job or promotion  |            |                |            |              | It was a requirement of my job  |                   |
| I want extra skills for my job  |            |                |            |              | To get into another course of study   |                   |
|   |            |                |            |              | To get skills for community / voluntary work  | Ц                 |



# **Disability supplement**

### Introduction

The purpose of the Disability supplement is to provide additional information to assist with answering the disability question.

# If you indicated the presence of a disability, impairment or long-term condition, please select the area(s) in the following list:

Disability in this context does not include short-term disabling health conditions such as a fractured leg, influenza, or corrected physical conditions such as impaired vision managed by wearing glasses or lenses.

# '11 - Hearing/deaf'

Hearing impairment is used to refer to a person who has an acquired mild, moderate, severe or profound hearing loss after learning to speak, communicates orally and maximises residual hearing with the assistance of amplification. A person who is deaf has a severe or profound hearing loss from, at, or near birth and mainly relies upon vision to communicate, whether through lip reading, gestures, cued speech, finger spelling and/or sign language.

# '12 - Physical'

A physical disability affects the mobility or dexterity of a person and may include a total or partial loss of a part of the body. A physical disability may have existed since birth or may be the result of an accident, illness, or injury suffered later in life; for example, amputation, arthritis, cerebral palsy, multiple sclerosis, muscular dystrophy, paraplegia, quadriplegia or post-polio syndrome.

#### '13 - Intellectual'

In general, the term 'intellectual disability' is used to refer to low general intellectual functioning and difficulties in adaptive behaviour, both of which conditions were manifested before the person reached the age of 18. It may result from infection before or after birth, trauma during birth, or illness.

## '14 - Learning'

A general term that refers to a heterogeneous group of disorders manifested by significant difficulties in the acquisition and use of listening, speaking, reading, writing, reasoning, or mathematical abilities. These disorders are intrinsic to the individual, presumed to be due to central nervous system dysfunction, and may occur across the life span. Problems in self-regulatory behaviours, social perception, and social interaction may exist with learning disabilities but do not by themselves constitute a learning disability.

## '15 - Mental illness'

Mental illness refers to a cluster of psychological and physiological symptoms that cause a person suffering or distress and which represent a departure from a person's usual pattern and level of functioning.

# '16 - Acquired brain impairment'

Acquired brain impairment is injury to the brain that results in deterioration in cognitive, physical, emotional or independent functioning. Acquired brain impairment can occur as a result of trauma, hypoxia, infection, tumour, accidents, violence, substance abuse, degenerative neurological diseases or stroke. These impairments may be either temporary or permanent and cause partial or total disability or psychosocial maladjustment.

#### '17 — Vision'

This covers a partial loss of sight causing difficulties in seeing, up to and including blindness. This may be present from birth or acquired as a result of disease, illness or injury.

# '18 - Medical condition'

Medical condition is a temporary or permanent condition that may be hereditary, genetically acquired or of unknown origin. The condition may not be obvious or readily identifiable, yet may be mildly or severely debilitating and result in fluctuating levels of wellness and sickness, and/or periods of hospitalisation; for example, HIV/AIDS, cancer, chronic fatigue syndrome, Crohn's disease, cystic fibrosis, asthma or diabetes.

## '19 - Other'

A disability, impairment or long-term condition which is not suitably described by one or several disability types in combination. Autism spectrum disorders are reported under this category.